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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6011** 

SERIAL NUMBE 10/073,334	FILING OR 371(c) DATE 02/13/2002 RULE	<b>CLASS</b> 436		GROUP ART UNIT 1654		ATTORNEY DOCKET NO. 64688/155		
APPLICANTS Steven J. Sc	oldin, Bethesda, MD;							
This applica	ATA ***********************************	08/23/20 ****			/ <b>*</b> *			
Foreign Priority claimed  yes  no  35 USC 119 (a-d) conditions  no  Met after Met  Allowance  Verified and Acknowledged Examiner's Signature Initials			STATE OR COUNTRY MD	SHEETS DRAWING 6		TOTAL CLAIMS 6		INDEPENDENT CLAIMS 2
<b>ADDRESS</b> 28538								
TITLE NOVEL 8.4 KDA IN	MUNOPHILIN							
RECEIVED N					All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			